

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE



CASE NUMBER:  
**CO160003**

**VIOULATOR:**  
Jurassic Pets LLC  
Customer# 328593  
License# 84-B-0131  
Cancelled License# 84-B-0127

**ADDRESS (Street, City, State, ZIP Code):**  
14615 Umpire St.  
Brighton, CO 80603

The U.S. Department of Agriculture has evidence that on or about the date(s) listed below, you or your organization committed violations of the following sections of the Code of Federal Regulations, Title 9:

**Date(s): November 6, 2015, September 23, 2015 and September 21, 2015**

**§ 2.40(b)(2) – Attending Veterinarian and Adequate Veterinary Care. (DIRECT)**

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include the use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend, and holiday care.

**Date(s): January 15, 2016, February 3, 2015 and November 13, 2014**

**§ 2.40(b)(3) – Attending Veterinarian and Adequate Veterinary Care. (DIRECT)**

Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include daily observation of all animals to assess their health and well-being; *Provided, however,* That daily observation of animals may be accomplished by someone other than the attending veterinarian; and *Provided, further,* That a mechanism of direct and frequent communication is required so that timely and accurate information on problems of animal health, behavior, and well-being is conveyed to the attending veterinarian.

**Date(s): January 15, 2016**

**§ 3.133 – Separation.**

Enclosure must be compatible. Animals shall not be housed near animals that interfere with their health or cause them discomfort.

**Date(s): September 23, 2015**

**§ 3.129(a) – Feeding. (DIRECT)**

- (a) *Structural strength.* The facility must be constructed of such material and of such strength as appropriate for the animals involved. The indoor and outdoor housing facilities shall be structurally sound and shall be maintained in good repair to protect the animals from injury and to contain the animals.

**Date(s): February 3, 2015 and November 13, 2014**

**§ 2.75(b)(1) - Records: Dealers and Exhibitors.**

Every dealer other than operators of auction sales and brokers to whom animals are consigned, and exhibitor shall make, keep, and maintain records or forms which fully and correctly disclose the following information concerning animals other than dogs and cats, purchased or otherwise acquired, owned, held, leased, or otherwise in his or her possession or under his or her control, or which is transported, sold, euthanized, or otherwise disposed of by that dealer or exhibitor. The records shall include any offspring born of any animal while in his or her possession or under his or her control.

*The above is not intended to be an all-inclusive list. Please know that you are responsible for ensuring that your facility, animals, and property are in compliance with the Animal Welfare regulations. Inspection reports can be found on APHIS' website at:*  
<https://acissearch.aphis.usda.gov/LPASearch/faces/Warning.jspx>

The Animal and Plant Health Inspection Service (APHIS) created federal regulations to ensure the welfare of animals and help prevent the spread of animal and plant pests and diseases. Since violations of the regulations can have serious and costly impacts that are detrimental to the public interest, APHIS is providing you with an Official Warning for the violation(s) described above. Any further violation of these federal regulations may result in the assessment of a civil penalty, criminal prosecution, or other sanctions. If you have any questions concerning this Official Warning or violation(s), please contact the APHIS official listed in this notice.

<b>APHIS OFFICIAL (Name):</b> Gerald Rushin	<b>OFFICE ADDRESS:</b> 4700 River Road Riverdale, MD 30737	
<b>APHIS OFFICIAL (TITLE):</b> Assistant Deputy Administrator Animal Care	<b>DATE ISSUED:</b> March 31, 2016	<b>TELEPHONE NO:</b> (970) 494-7478
<b>CERTIFIED MAIL RECEIPT NO:</b> 7015 0640 0000 4063 9195		